

# **JOINT CITY COUNCIL/ REDEVELOPMENT AGENCY BOARD/ COUNTY BOARD OF SUPERVISORS MEETING AGENDA**

**AUGUST 23, 2007**  
**9:00 A.M. to 12:00 NOON**  
**CITY HALL COUNCIL CHAMBERS**

- **Purpose**  
To bring the elected officials from both the City of San Jose and the County of Santa Clara together to fulfill the Amended and Restated agreement requirements and to allot the opportunity to continue to establish a stronger City-County Relationship.
- **Outcome**  
To inform the City Council, Agency Board and the County Board of Supervisors of the status of various items that are of mutual interest to the City and the County.

PETE CONSTANT  
FORREST WILLIAMS  
SAM LICCARDO  
KANSEN CHU  
NORA CAMPOS

DISTRICT 1  
DISTRICT 2  
DISTRICT 3  
DISTRICT 4  
DISTRICT 5

CHUCK REED MAYOR

PIERLUIGI OLIVERIO  
MADISON P. NGUYEN  
DAVID D CORTESI, VICE MAYOR  
JUDY CHIRCO  
NANCY PYLE

DISTRICT 6  
DISTRICT 7  
DISTRICT 8  
DISTRICT 9  
DISTRICT 10

Welcome to the San José City Council meeting!

**Agendas and Staff Reports for City Council items may be viewed on the Internet at**  
[www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp)

**To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-1260 or (408) 294-9337 (TTY) at least two business days before the meeting.**

- **Call to Order and Roll Call**  
9:00 a.m. - Council Chambers, City Hall

## **JOINT CITY/AGENCY/COUNTY MEETING**

---

9:00 a.m. – 12:00 Noon City Hall Council Chambers

1. **Opening Remarks by Mayor and Chair of the Board Supervisors.** (Mayor/Chair Chuck Reed and Chair of the Board of Supervisors Don Gage)
  2. **Acceptance and discussion on the following top five priority areas:**
    - (a) [Old Civic Center Re-Use](#)
    - (b) [Annexation and Annexed Properties](#)
    - (c) [Coyote Valley Specific Plan](#)
    - (d) [County Fairgrounds](#)
    - (e) [Pandemic Flu Planning/ Use of City Facilities and Staff for Public Health Emergencies](#)
  3. **[Discussion and questions on the list of City-County Topic Areas.](#)**
  4. **Comments by Council/Board Members.**
  5. **Public Comment**
- **Adjourn**